**APPENDIX 1 - The funding application** (to be filled out in English)

*The document uses Times New Roman font type, 12 font size, 1.5 line spacing and 2 cm margins. Any modifications to these parameters (excepting the tables, figures or their captions) as well as exceeding the number of pages set for each section, disqualify automatically the funding application as ineligible. The grey text contains filling instructions for the candidates and will be deleted and replaced with the required information. It will be maintained the black text, which marks the mandatory information and sections of the application.*

1. **The project leader**

**B1. Curriculum Vitaeof the project leader***[[1]](#footnote-1)*(*maximum 2 pages)*

**B2. Significant and representative scientific achievements *(****maximum 2 pages)*

*There will be presented the most important contributions of the project leader in his or hers research field (e.g. findings or results that have led significantly to a better knowledge in the field). Within the presentation, there will be highlighted the following aspects: (1) relating these contributions to the topic of the proposed project; (2) reflecting these contributions in its publications (especially as main author); (3) how these scientific contributions illustrate the independent researcher activity of the applicant and its international visibility;*

**B3. Defining elements of the outstanding scientific achievements of the project leader***[[2]](#footnote-2)**(maximum 3 pages)*

1. Articles

*There will be indicated the most relevant max. 5 papers published by the project leader, with the explicit mention of the indexation in the Web of Science. There can be indicated also articles accepted for publication, mentioning the date of acceptance. The evaluation will look in particular to the articles in which the project leader is the main author, but where there are published paper works as co-author which the project leader considers relevant to his or hers scientific production, they may be indicated.*

1. Books/ chapters (including monographs):

*There will be indicated the most important (maximum 5) works: books, chapters, monographs, articles, critical editions, dictionaries or encyclopedias.*

*School or university textbooks are not taken into account even if they are published in prestigious international publishing houses.*

3. Research projects:

*There will be indicated the research projects/grants awarded based on competition where the project leader was project coordinator or responsible for the project. There will be indicated the achieved results (articles, patents, books).*

**Note[[3]](#footnote-3):**

**To have the chance for funding recommendation, the project leader must demonstrate an internationally visibility average or above average activity at paragraphs 1 or 2, in Section B3. Average or above average activity in the international community:**

* ***For Science and Social Sciences,* the activity with an average or above average visibility is highly defined by the existence of at least two publication as main author (document type: „article” or „review”) published in journals situated in the "top 50% of all journals published in the research field of the project proposal". The reference list with journals belonging to top 50%, red and yellow areas, is achieved according to the scores of influence (AIS) calculated by Thomson Reuters in Journal Citation Reports 2015 published by Thomson Reuters in June 2016:**

[**http://uefiscdi.gov.ro/userfiles/file/PNCDI%20III/P1\_Resurse%20Umane/PRECISI\_2016/PRECISI\_lista%20AIS%202016.pdf**](http://uefiscdi.gov.ro/userfiles/file/PNCDI%20III/P1_Resurse%20Umane/PRECISI_2016/PRECISI_lista%20AIS%202016.pdf)

* ***For Arts and Humanities,* theactivity with an average or above average visibility is highly defined by the existence of at least two publication as main author (document type: „article” or „review”) published in journals indexed in Arts and Humanities Citation Index:**

[**http://ip-science.thomsonreuters.com/cgi-bin/jrnlst/jlresults.cgi?PC=H**](http://ip-science.thomsonreuters.com/cgi-bin/jrnlst/jlresults.cgi?PC=H)

* **Complementary routes for Social Sciences and Humanities:**
* **ERIH Plus (Int categories 1 and 2 of the evaluation from 2011):**

[**http://uefiscdi.gov.ro/userfiles/file/CENAPOSS/clasificare\_reviste\_ERIH.pdf**](http://uefiscdi.gov.ro/userfiles/file/CENAPOSS/clasificare_reviste_ERIH.pdf)

* **Specific publications for the application field, published in prestigious international publishing houses, for social sciences, arts and humanities fields, according to the following lists:**

[**http://uefiscdi.gov.ro/userfiles/file/CENAPOSS/Edituri%20prestigiu%20international%20stiinte%20sociale.pdf**](http://uefiscdi.gov.ro/userfiles/file/CENAPOSS/Edituri%20prestigiu%20international%20stiinte%20sociale.pdf)

[**http://uefiscdi.gov.ro/userfiles/file/CENAPOSS/Edituri%20prestigiu%20international\_Arte%20&%20Stiinte%20Umaniste.pdf**](http://uefiscdi.gov.ro/userfiles/file/CENAPOSS/Edituri%20prestigiu%20international_Arte%20&%20Stiinte%20Umaniste.pdf)

**The main authorship is expressed depending on the field, the project leader having the responsibility to present it correctly, in relation to the standards from the field, the authorship following to be also analyzed by the panel and by the evaluators from the field; where the academic norm is to list the authors alphabetically, there will be presented the publications as co-author (with the argumentation of those academic practices).**

**The lack of average or above average activities to the paragraphs 1 or 2 reduces the chance for the project proposal to be financed.**

1. **Research project description** *(maximum 10 pages and maximum 1 page bibliography)*

*In this chapter there will be indicated, in detail, the scientific context, the goal, the objectives, the approach to these objectives (activities of the project), the outputs and the necessary resources.*

**C1. Issues**

*There will be justified the scientific motivation of the project theme by delimiting the issue addressed in the context of the state of the art in the field. There will be highlighted the following three aspects: (1) the importance of the issue from scientific, technological, socio-economic or cultural point of view; (2) the elements of difficulty of the issue; (3) the limitations of current approaches by analyzing the state of the art of the knowledge related to the project topic.*

**C2. Objectives**

*There will be presented the project approach in principle, highlighting the following two aspects: (1) the specific objectives of the project; (2) the elements of originality and innovation that the implementation of the objectives brings to the field, in relation to the state of the art of the knowledge and related to previous projects implemented by the applicant (if it is the case).*

**C3. Impact**

*There will be discussed the aspects related to the potential impact of the project in the broader frame of the scientific field, with emphasis on the following aspects: (1) the potential to significantly influence the scientific field through new concepts or approaches, and if necessary, by opening of new themes or research directions; (2) discussing the potential impact of the project in the scientific, social, economic or cultural environment and/or the applicative directions to be explored within the project (where applicable for the proposed research direction).*

**C4. Methodology**

*There will be presented in detail the methodology of the research, stating, where possible, certain key intermediate goals. In preparing this section there will be highlighted the following aspects: (1) choosing the methods and instruments of investigation, in relation to the newest approaches from the theme field, and how they will be integrated; (2) a work plan, spread in time, which will describe the organization and planning of the project in relation with the proposed objectives; (3) description of the potential risks and approaches through which these risks would be addressed; (4) description of the undertaken deliverables.*

**C5*.* Ethical aspects (if appropriate)**

*There will be made a short description of the ethical aspects involved, including the source of the biological material; how are treated the ethical aspects according with the standard rules and the applicable regulations; there will be highlighted the benefits of the research as well as its effects and how the ethical aspects will be involved.*

**C6. Resources and budget**

*There will be presented the relevant existing resources for the project implementation, as well as the neccessary resources, which will be procured within the project. There will be also presented the estimation of the time allocated for the project by each team member, in units months/member. There must be described in detail the existing research infrastructure and laboratories where the research will be made (please indicate the link in* [*www.erris.gov.ro*](http://www.erris.gov.ro) *platform) and how they could support the research activities presented in the project. When new equipment will be procured with a value higher than 60,000 lei (price that includes VAT) is necessary to include a justification of the role of such equipment within the project. The budget breakdown by types of expenses and calendar years must also be detailed and justified. The types of expenses that are distributed in the budget are: personnel, logistics, travel and indirect expenses (overhead).*

Bugdet Breakdown (in euro):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Budget chapter (expenses)** | **2017**  **(euro)** | **2018**  **(euro)** | **2019**  **(euro)** | **Total budget**  **2017-2019**  **(euro)** |
| **Personnel** |  |  |  |  |
| **Logistics** |  |  |  |  |
| **Travel** |  |  |  |  |
| **Indirect** |  |  |  |  |
| **Total** |  |  |  |  |

Budget Breakdown (in lei):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Budget chapter (expenses)** | **2017**  **(lei)** | **2018**  **(lei)** | **2019**  **(lei)** | **Total budget**  **2017-2019**  **(lei)** |
| **Personnel** |  |  |  |  |
| **Logistics** |  |  |  |  |
| **Travel** |  |  |  |  |
| **Indirect** |  |  |  |  |
| **Total** |  |  |  |  |

**C7. Bibliography** *(maximum 1 page)*

1. 2 Sections B1 and B3 of the application will be published on UEFISCDI website. These will be uploaded in the online platform for submission, both as two separate pdf. files as well as part of the funding application. [↑](#footnote-ref-1)
2. [↑](#footnote-ref-2)
3. Please, keep the note! It is not quantified by a number of pages and it is useful for evaluators. [↑](#footnote-ref-3)